



National Federation of Republican Women

Local Club Achievement Award

2010-2011

REVISED: FEBRUARY 28, 2011

INDEX

Club Function	Page 4
Membership Development.....	Page 5
Programs.....	Page 6
Campaign Activities	Page 7
Community Relations.....	Page 8
Points Total Worksheet.....	Page 10
Club and State President Certification	Page 10

State Presidents: Please sign off on all Club award forms and mail a signed copy to the designated NFRW Achievement Awards Committeeperson at the address listed below with a postmark no later than **June 30, 2011**.

TX

Barb McMullen (Chair)
9822 N. 77th St
Scottsdale, AZ 85258-1144
480-948-4252 (H)
barbmcmullen@cox.net

DC, IL, IA, ME, NM, OK, OR, MT, NE

Mary Lea Harris
3995 Amargon
Atascadero, CA 93422

TN, VA and PA

Darcy Kruitbosch
P.O. Box 1562
Ogden, UT 84402

DE, MD, NC, NV, NY, OH, SC, WV

Marijo Strauss
2570 Cayenne Lane
Shalimar, FL 32579

FL, IN, KS, LA, MO, MN

Dulany Woodward
P.O. Box 4251
Buena Vista, CO 81211
Home Address for UPS
18530 Via Ponderosa Dr.
Buena Vista, CO 81211

AK, Northern CA, CT, GA, MI, PR, KY, ND, NH, NJ, and UT

Joyce Grant (Vice-Chair)
RR 2 Box 151
Ulster, PA 18850-9626
570-297-1394 (H)
joyceg@epix.net

AZ, AR, CO, GUAM, ID, MS, VT, WI

Shirley Kaltenborn
4327 Mt. Hukee Avenue
San Diego CA 92117

AL, Central CA, MA

Judith Murphy
P.O. Box 66
Prompton, PA 1845

Southern CA, RI, SD WA, and WY

Debbie Taylor
10516 Ganes Rd.
Mercersburg, PA 17236-9526

**Club Achievement Awards
36th Biennial Convention-Sept. 29-Oct. 2, 2011
Official Report Form 2010-2011**

Club Name

State Federation

Club Presidents: Two copies of this application (one is for your State President's records) must be mailed to your State President with a postmark no later than June 1, 2011. You must sign the certification on page 10. The State President has the responsibility of "signing off" on all club award forms also.

State Presidents: Please sign off on all club award forms and mail a signed copy to the designated NFRW Achievement Awards Committeeperson at the address listed on page 2 with a postmark no later than June 30, 2011. Questions may be addressed to the chairman or vice chairman listed below.

Clubs will be recognized during the 36th Biennial Convention in Kansas City, Mo, September 29 – October 2, 2011. Questions may be addressed to the Committeepersons listed below.

Chairman
Barb McMullen
9822 N. 77th Street
Scottsdale, AZ 85258-1144
Phone: (480) 948-4252 (H) • Fax: (480) 948-0673
barbmcmullen@cox.net

Vice-Chairman
Joyce Grant
RR 2 Box 151
Ulster, PA 18850
570-297-1394 (H)
joyceg@epix.net

This is the Achievement Awards Official Report Form for the time period January 1, 2010, through December 31, 2011. Although some programs or activities may occur after the June 1, 2011, awards form submission deadline, credit will be given for programs scheduled through the end of December 2011. Programs and activities can be checked off as your club completes them. Additional activities and bonus points have been added to this worksheet to give the opportunity for large and small clubs to achieve a higher level of recognition.

The Achievement Awards are designed to enhance teamwork among members of each club. Using the Achievement Awards worksheet as a guide for planning club activities will produce a well-balanced club program. It establishes standards of performance for club functions, membership development, programs, campaign activities and community relations.

There are four levels of achievement:	Bronze Award	158 - 183 points
	Silver Award	184 - 209 points
	Gold Award	210 - 236 points
	Diamond Award	237 - 263 points

Please total all points earned in each of the five program categories to tabulate your level of achievement.

Only clubs that have paid their annual service charge and full membership per-capita dues for both 2010 and 2011 are considered eligible for the Achievement Awards, unless chartered late in 2010 or in 2011. Women club members are considered in good standing if they have paid their 2011 dues to NFRW through their club.

Please remember this is a two-year program. Some activities must be achieved in both years, others just once during a two-year period.

Club Function

- 3 points _____ Our club held at least five (5) meetings in **both 2010 and 2011**.
- 3 bonus points _____ **Add 3 bonus points** if your club held 10 monthly meetings in both 2010 and 2011.
- 2 points _____ Our club sent names, addresses, e-mail, fax and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW's national headquarters in **2010 and 2011**.
- 2 points _____ In **both 2010 and 2011**, our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 2 points _____ In **both 2010 and 2011** our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 1 bonus point _____ **Add 1 bonus point** for each club member who is an NFRW Regent.
- 4 points _____ Our club has a Web site and/or e-mail address:
 Web site: http://www._____
 E-mail address: _____
- 2 points _____ Our club has established a Facebook and/or Twitter Account in order to reach members and potential members.
- 3 points _____ Our club publicized our meetings and activities through our phone tree, newsletter, local media, e-mail, Facebook and/or Twitter.
- 3 points _____ Our club distributes a club newsletter or bulletin to all members at least three times a year in **both 2010 and 2011**.
- 3 bonus points _____ **Add 3 bonus points** if your club sent 10 **monthly newsletters in any format (such as e-mail, through your website, or US mail)** to all members in **both 2010 and 2011**.
- 2 points _____ Our club sent a delegate(s) to State or National Federation meetings, conferences or conventions and set aside funds in our budget to assist them.
- 3 bonus points _____ **Add 3 bonus points** if your club had a member(s) attend NFRW board meetings or NFRW regional meetings in **2010 and 2011**.
- 4 points _____ Our club will send a delegate to NFRW's 36th Biennial Convention to be held in Kansas City, MO, **September 29 - October 2, 2011**.
- 2 points _____ Our club's historian records our club's history, officers, and important dates and events in a press book or scrapbook to be passed on to future members.
- 2 bonus points _____ **Add 2 bonus points** if your club held a fund raising event in **2010 or 2011**.
- 2 points _____ In **2010 or 2011** your club reviewed our club bylaws for possible improvement and to determine if they were in agreement with our State and National Federation bylaws.
- 5 bonus points _____ **Add 5 bonus points** if in **2010 or 2011** your club helped start, financially supported or mentored a Teenage Republican, New Generation and/or College Republican Group. (describe) _____

1 point each
17 points possible

Our club has a chairman for the following committees

- _____ Americanism
- _____ Armed Forces/Homeland Security
- _____ Budget and Finance
- _____ Bylaws
- _____ Caring for America
- _____ Chaplain
- _____ Club Achievement Awards
- _____ Communications Network (CAP Alert, E-mail, Facebook, Twitter and Telephone)
- _____ Historian
- _____ Leadership
- _____ Legislation
- _____ MELP/Literacy
- _____ Membership
- _____ Newsletter
- _____ Outreach (To recruit **ALL** Republican Women)
- _____ Parliamentarian
- _____ Website

_____ **TOTAL POINTS – Club Function Section (65 possible)**

Membership Development

3 points _____ Our club's Membership Chairman oversees membership recruitment and development.

5 points _____ Our club held a program and/or workshop on Membership and/or Leadership Development in **2010** or **2011**. Describe: _____

5 points _____ Our club held at least one function in **2010 or 2011** for membership recruitment. *(Give a brief description of function/activity.)* _____

5 points _____ Our club recruited women from *all age groups and cultures* into the NFRW. *(Give a brief description of action.)* _____

6 points _____ Our club increased membership in **2010 or 2011**, from _____ members to _____ members. *(These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)*

- 5 points _____ Our club published and maintained a membership directory that was given to each of our club members in **2010 and 2011**. (either hard copy or electronically)
- 2 bonus points _____ Our Club has implemented alternative types of membership such as “virtual clubs” for women interested in the political process who can’t attend our meetings.
- 2 points _____ Our club recruited _____ new members in **2010**
- 3 bonus points _____ Our Club recruited 10 or more new members in **2010**
- 2 points _____ Our club recruited _____ new members in **2011**
- 3 bonus points _____ Our Club recruited 10 or more new members in **2011**
- 3 bonus points _____ Our club implemented the One Plus One Membership recruitment and doubled our membership in **2010 or 2011**.
- 2 points _____ Our club had 80% of our **2009** members renew in **2010**
. (does not include members lost due to extended health care, death or moved from area):
- 2 points _____ Our club had 80% of our **2010** members renew in **2011**
. (does not include members lost due to extended health care, death or moved from area):

_____ **TOTAL POINTS – Membership Development Section**
(48 points possible)

Programs

An entire meeting does not need to be devoted to a program in order to get credit for that program. A meeting can have more than one program presentation and get credit for each.

- 3 points _____ Our club’s Program Chairman oversees the planning and implementation of activities which meet the goals of our club, State Federation and works with the Club Achievement Awards Chair.
- 4 points _____ Our club programs featured Republican speakers and/or GOP initiatives in both **2010 and 2011**.
- 9 points _____ Our club is striving to become more issue-oriented. At least 3 programs on current legislative issues on either the state or national level were held in **2010 or 2011**.
- 3 points _____ Our club presented a program on the differences between the Republican/Democrat Philosophies.
- 4 points _____ Our club held at least one program or workshop in **2010 or 2011** where we invited our State’s National Committeeman, National Committeewoman, State Party Chairman, or local GOP Leaders to explain GOP plans’ of action.
- 3 points _____ Our club held at least one program in **2010 or 2011** on the purpose, structure and brief history of the NFRW. This program may include a history of our State Federation.
- 4 bonus points _____ **Add 4 bonus points** if your State Federation President or State FRW representative presented the program mentioned above.
- 4 bonus points _____ **Add 4 bonus points** if a state elected official or NFRW officer and/or board members served as a speaker at your meeting.

- 3 points _____ Our club's Legislative Chairman reports on local, state and federal legislation at our meetings.
- 3 points _____ Our club held an advocacy program to develop and implement a plan of action to lobby our local, state and/or national elected officials.
- 5 points _____ Our club members studied, drafted or acted upon legislation in **2010 or 2011**. *(Give the name of legislation, bill number and brief description of action taken.)*
- _____
- _____
- _____
- 2 bonus points _____ **Add 2 bonus points** if members acted on legislation as directed in NFRW alerts.
- 5 points _____ Our club participated in a telephone hotline, e-mail and/or letter writing campaign to promote GOP legislation at the local, state or national level. *(Please give a brief description of the action taken and the legislation involved.)*
- _____
- _____
- _____
- 3 bonus points _____ **Add 3 bonus points** if one or more members attended a local, State or NFRW's Legislative Day on the Hill.

_____ **TOTAL POINTS – Programs Section (55 points possible)**

Campaign Activities

- 3 points _____ Our club's Campaign Chairman is responsible for the development of campaign activities and reporting all campaign hours to the State Campaign Chairman or State President who will in turn report to the NFRW Campaign Chair.
- 3 points _____ Our club held Republican candidate panels, forums and/or debates to which the public was invited and encouraged to attend. *(Give a brief description of the event.)*
- _____
- _____
- _____
- 3 points _____ Our club and/or members visited our local and state elected officials.
- 3 points _____ Club representatives met with local and/or state elected officials or Party leaders to determine how we can maximize our participation and effectiveness in the election process.
- 4 points _____ Our Club participated in the NFRW Voter Registration Drives on **May 9 - 15, 2010** and/or **Sept 12 - 19, 2010**.
- 3 points _____ Our Club has members who participate in the precinct / county GOP organization as either elected or appointed members.
- 3 points _____ Our Club has a schedule for members to work in precinct/county/state GOP offices to help elect Republican Candidates.

- 2 points _____ Our club registered _____ Republican voters from **1/1/2010 through 5/31/2011**

 - 5 bonus points _____ Our club registered over 50 Republican voters from **1/1/2010 through 5/31/2011**

 - 3 bonus points _____ **Add 3 bonus points** if your club promoted, or worked in the campaign of a Republican women candidates(s).

 - 5 points _____ Our club recruited at least one member (with full membership privileges) to run for elected local, state or Party office or committee.

 - 3 points _____ Our club members volunteered _____ campaign hours. (Enter from NFRW Campaign Volunteer Hours Form) for the time period of June 1, 2009 through May 31, 2011.

 - 2 bonus points _____ **Add 2 bonus points** if a member of your club received an appointment to a local or state Party committee or special committee, either temporary or permanent.

 - 3 points _____ Our club had member(s) attend a local, state, district or national GOP convention.

 - 2 bonus points _____ **Add 2 bonus points if** your club budgeted funds and/or sent a club member(s) or a Candidate(s) to a campaign training school or seminar.

 - 3 points _____ Our club has at least one member who worked as a Campaign Manager in a campaign office, was an election board official, or a county, district or state party officer in **2010 or 2011**

 - 5 points _____ Our club developed and implemented a plan that explains the differences between Republicans and Democrats on vital public policy issues. Our club implemented this plan, on the local level, prior to any given election. We utilized letters to the editor, newsletters, direct mail, e-mail, Facebook, Twitter and/or went to public events and rallies to promote the plan. *(Give a brief description of action taken.)*
-
-
-

_____ **TOTAL POINTS – Campaign Activities Section
(55 possible points)**

Community Relations

- 3 points _____ Our club’s Publicity/Public Relations Chairman promotes (through the local media) club programs, workshops, fundraising events, community projects and other club activities.

 - 5 points _____ Our club President shared information that promoted national, state and regional programs – which was received from NFRW and/or our State Federation – with our club’s Board and members.

 - 4 points _____ Our club **“Supported the Troops”** by sending care packages or letters to our troops, adopting a service person’s family, donating air fare to fly the service person home during leave, or other. *(Give a brief description.)*
-
-
- 2 points _____ Our club held an essay contest in local schools to promote Americanism and Patriotism.

4 points _____ Our club and/or members, donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books/dictionaries to a library, school, tutorial program or other agency, received recognition (picture in paper, news article, certificate of appreciation) and submitted an NFRW Literacy Month form.

Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Action Committee/Mamie Eisenhower Library Project (MELP) in **2010 and/or 2011**.

2 points _____ **2010**
 Title _____
 Author _____
 Library/school _____ / City _____

2 points _____ **2011**
 Title _____
 Author _____
 Library/school _____ / City _____

2 points _____ Our Club observed President Ronald Reagan’s 100th Birthday in 2010 - 2011 through our newsletters, websites and programs.

2 bonus points _____ **Add 2 bonus points** if your club and members supported the NFRW Lincoln Bicentennial campaign to promote the creation of the Ford Theater Educational and Research Center by contributing \$16.00 to honor our 16th President. *(Make checks payable to NFRW Lincoln Bicentennial Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

2 points _____ In **both 2010 and 2011** our club contributed to the National Pathfinder Scholarship Fund. *(Make checks payable to National Pathfinder Scholarship Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

2 points _____ In **both 2010 and 2011**, our club contributed to the Betty Rendel Scholarship Fund designed to assist an undergraduate Republican woman who is currently majoring in political science, government or economics. *(Make checks payable to Betty Rendel Scholarship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

2 points _____ In **both 2010 and 2011**, our club donated a minimum of ten dollars (\$10.00) to the Marion Martin Building Endowment Fund to help maintain NFRW headquarters. *(Make checks payable to Marion Martin Building Endowment Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

4 bonus points _____ **Add 4 bonus points** if your club contributed twenty dollars (\$20.00) or more in both years to the Marion Martin Building Endowment Fund.

2 points _____ In **both 2010 and 2011**, our club contributed to the Dorothy Kabis Internship Fund which allows 3 college women to work at NFRW headquarters each summer. *(Make checks payable to Dorothy Kabis Internship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*

3 bonus points _____ **Add 3 bonus points** if your club established a scholarship to benefit a needful Republican woman in your region.

_____ **TOTAL POINTS – Community Relations**
(41 possible points)

TOTALING YOUR CLUB'S POINTS

List the points earned in each of the five areas and add them to tally your grand total.

_____	Club Function (49 regular + 16 bonus = 65 possible points)
_____	Membership Development (35 regular + 13 bonus = 48 possible points)
_____	Programs (42 regular + 13 bonus = 55 possible points)
_____	Campaign Activities (43 regular + 12 bonus = 55 possible points)
_____	Community Relations (30 regular + 11 bonus = 41 possible points)
=====	Grand Total (199 regular + 65 bonus = 264 possible points)

We believe our club qualifies for: (check one)

_____	Bronze Award (158-183 points)
_____	Silver Award (184-209 points)
_____	Gold Award (210-236 points)
_____	Diamond Award (237-263 points)

Name of Club

Name of State Federation

Name of Club President

Address

City State Zip

E-Mail Phone Fax

Club Certification

I hereby certify that our club has completed or will complete by December 31, 2011 the items for which we have taken points.

Club President's Signature

State President Certification

This club has paid its dues and service charges for 2010 and 2011 and is a member in good standing of the State Federation.

State President's Signature