

**REGIONAL PHONE CONFERENCES
CHANGES - NEW DATES – NEW TIMES – NEW REGIONS**

PLEASE READ AND PASS ON

Our September Conference Calls start August 31 and end September 3. You should receive your email invitation for the call beginning August 25. Check with your district director for a phone number and access code if you don't get the invitation. **Remember you can join in another call if you can't make your scheduled time.**

Here's a helpful hint... the Conference Calls are a toll call unless you have free/unlimited long distance calls with your telephone calling plan. However, many of you have free calling from your cell phone (especially starting at 7:00pm). GREAT NEWS, there is a conference call scheduled every month on Monday's starting at 7:00pm. It may not be your "regions" call but to save your pennies, and as Republicans we are all looking for ways to be fiscally responsible, feel free to participate at this time.

Phone Conferences Rules

1. Be on time – meeting will start 3 minutes after the scheduled time
2. You MUST call the number – you will NOT be called
3. If you speak: identify yourself and what position or club
4. Conferences calls will be mostly presentations on topics
5. Send questions in before the conference to your District Director
6. On your touch tone key pad please use #6 to mute during the call

Monthly Phone Conference Schedule

| Sept | Oct | Nov | | Day | Time | Region | Senate Districts |
|------|-----|-----|--|-----------|--------|--------|--------------------|
| 8-31 | 5 | 2 | | Monday | 7:00pm | III | 8, 9, 16, 23 |
| 8-31 | 5 | 2 | | Monday | 7:00pm | IV | 3, 5 |
| | | | | | | | |
| | | | | | | | |
| 1 | 6 | 3 | | Tuesday | 8:30am | I | 1, 2 |
| 1 | 6 | 3 | | Tuesday | 8:30am | VI | 10, 12 |
| 1 | 6 | 3 | | Tuesday | 8:30am | VII | 19, 29 |
| 1 | 6 | 3 | | Tuesday | 8:30am | X | 20, 21, 27 |
| | | | | | | | |
| | | | | | | | |
| 2 | 7 | 4 | | Wednesday | 8:30am | VIII | 28, 30, 31 |
| 2 | 7 | 4 | | Wednesday | 8:30am | IX | 14, 25, 26 |
| 2 | 7 | 4 | | Wednesday | 8:30am | XI | 22, 24 |
| | | | | | | | |
| | | | | | | | |
| 3 | 8 | 5 | | Thursday | 8:30AM | II | 4, 6, 7 |
| 3 | 8 | 5 | | Thursday | 8:30am | V | 11, 13, 15, 17, 18 |
| | | | | | | | |

Monthly Topic(s)

Sept--Club Elections—Be Prepared
Oct --Membership